

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, February 26, 2024 at 5:30 p.m**. in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

Agenda Item 01: Call to Order- Mayor Robinson

Roll Call/Quorum Check Invocation of Prayer Pledge of Allegiance to the United States Flag Pledge of Allegiance to the Texas Flag

Agenda Item 02: Citizen's Presentation-At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

Agenda Item 03: Announcements from City Council or Staff-Comments may be made by council or staff, <u>BUT NO ACTION TAKEN</u> on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the council through action; Reminders of community events or announcements involving an imminent threat to the public health and safety of the people of the municipality.

<u>Agenda Item 04:</u> Discuss/Consider: approval of the city council meeting minutes for the called meeting on February 8, 2024, and the regular meeting on February 12, 2024.

<u>Agenda Item 05:</u> Discuss/Consider: update from the Eastland County Water Supply District (Elected Ranger Directors)

Ranger Place 1 Bobby Adams Ranger Place 2 Charles Calvert Ranger Place 3 Bob Green

Ranger Place 4 Steve Gerdes

Agenda Item 06: Discuss/Consider: presentation and approval of the Annual Audit prepared by Caroline McLane, CPA for the fiscal year end of 2022.

CITY OF RANGER COUNCIL MEETING AGENDA, FEBRUARY 26, 2024 CONTINUED

Agenda Item 07: Discuss: Consent Items; the Approval of Monthly Department Reports:

• Finance Report- Director Carol Stephens

Agenda Item 08: Discuss/Consider: Convene into executive session pursuant to Section 551.071, Texas Government Code, and Section 1.05, Texas Professional Rules of Disciplinary Conduct to consult with legal counsel regarding:

- Cause No. CV2246534, Ranger Airfield Maintenance Foundation vs. City of Ranger, in the 91st Judicial District Court, Eastland County, Texas and the Ranger Airfield Foundation Lease Agreement; and
- 2. The election of directors to the Eastland County Water Supply District

<u>Agenda Item 09:</u> Discuss/Consider: Reconvene into open session to take action as determined appropriate in the City Council's discretion regarding:

- Cause No. CV2246534, Ranger Airfield Maintenance Foundation vs. City of Ranger, in the 91st Judicial District Court, Eastland County, Texas and the Ranger Airfield Foundation Lease Agreement; and
- 2. The election of directors to the Eastland County Water Supply District

Agenda Item 10: Discuss/Consider: Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:30 p.m., February 23, 2024 and remained posted for 72 hours preceding the scheduled time of the meeting.

Somer Lee

Somer Lee, City Secretary

The City council reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE	
Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available.	
Request for accommodation or interpretive services must be made 48 hours prior to this meeting.	
Please contact City Secretary's office at (254) 647-3522 for information or assistance	

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